



**NORTHERN COUNTIES ARCHERY SOCIETY  
LANCASHIRE ARCHERY ASSOCIATION**

*Founded 1954*

<b>SATURDAY 13<sup>TH</sup> JUNE 2020</b>	<b>35<sup>th</sup> WA Star</b> <b>World Record Status &amp; 60<sup>th</sup> Open Tournament</b>
<b>Lady Paramount</b>	<i>Helen Brown</i>
<b>Venue</b>	<i>Assheton Bowmen, Tudor Lodge, Victoria Avenue East, New Moston, Manchester, M40 5SH</i>
<b>Tournament Organiser</b>	<i>Mrs Angela Kellet, 10 Nook Field, Goosnargh, Preston, Lancashire, PR3 2BS, Tel: 07557306866, Email: <a href="mailto:afox1300@hotmail.co.uk">afox1300@hotmail.co.uk</a></i>

**SATURDAY, 13<sup>th</sup> JUNE 2020 – WA1440**

<b>Chair of Judges:</b>	Mrs L Morris
<b>Judges:</b>	Mr P Morris, other judges to be confirmed.
<b>Equipment Inspection:</b>	8am
<b>Assembly:</b>	8.30am
<b>Supervised Practice:</b>	8.40am to 9.25am
<b>Shooting will commence:</b>	9.30am

**PRACTICE SESSION:**

The practice session will commence at 8.40 am for 45 minutes under the control of the judges.

**REGULATIONS**

1. Shooting will be under WA and Archery GB rules.
2. Archers **MUST** conform to Archery GB dress regulations (those not complying will not be allowed to shoot).
3. The Target List will be available on the LAA Website after the closing date.
4. Crossbows, professional archers and substitutes are not allowed.
5. Entries on the day are **NOT** allowed.
6. An archer may take only one prize each day except in the case of Gold or Team awards.
7. Record Status Shoots are liable to drug testing and competitors approached to give samples must comply; a refusal will be treated as a positive result.
8. Entries will **NOT** be accepted without payment.
9. Archers must sign their entry form, giving consent to a drug test, if required. A Parent or Guardian must sign for junior archers.
- 10. Proof of Archery GB membership will be requested at registration.**
11. The Association will not be responsible for damage to equipment.
- 12. No all-carbon arrows for York/Hereford rounds.**

13. In view of provisions of the Archery GB Protection of Children and Vulnerable Adults Policy, those who wish to take photographs at the tournament must register with the tournament organiser.

#### **FACILITIES**

1. Refreshments will be available on site on both days.
2. Car parking is available at the venue and ground level access to toilets.
3. Disabled archers will be allocated parking spaces and there's full disabled access to the club building.

**ARCHERS ARE RESPONSIBLE FOR MARKING THE FACES.**

#### **\*WA1440 AWARD LIST \***

<b>RECURVE</b>	
<b>LADIES</b>	The <b>JOAN THOMPSON-SMITH SALVER</b> and medal for the first score.
<b>GENTLEMEN</b>	The <b>JOAN THOMPSON-SMITH TANKARD</b> and medal for the first score.
<b>COMPOUND</b>	
<b>LADIES</b>	The <b>CHORLEY BOWMEN TROPHY</b> and medal for the first score.
<b>GENTLEMEN</b>	The <b>CHORLEY BOWMEN TROPHY</b> and medal for the first score
<b>LONGBOW</b>	
<b>LADIES</b>	<b>BARRY MARSDEN TROPHY</b> and medal for the first score.
<b>GENTLEMEN</b>	<b>TROPHY</b> and medal for the first score.
<b>BAREBOW</b>	Medals 1 <sup>st</sup>
<b>All Bowstyles</b>	2 <sup>nd</sup> and 3 <sup>rd</sup> Medals will be according to number of entries.

**JUNIORS:** Wishing to enter this event, please be advised, that there will only be the senior distances available only, as a separate tournament for juniors is provided by LAA.

**LANCASHIRE ROSES:** Any archer shooting a 1000, 1100, 1200 or 1300 WA Star score may purchase the appropriate Lancashire Rose after the shoot for £3.

**Lancashire Archers are asked to donate raffle prizes.**

**PLEASE NOTE THE AWARDS PRESENTATION WILL TAKE PLACE, AFTER THE RAFFLE IN THE CLUB HOUSE.**

**Due to the premise's permissions, the following is not allowed:**

- Line Tents to be left up
- Camper Vans/Caravans/Camping on the field
- No Dogs

**CLOSING DATE: MONDAY 1<sup>st</sup> JUNE 2020**