

Rounds	Windsors
Assembly	10:45a.m
Practice	11:00a.m
Judge	Ruth Hill
Lady Paramount.....	TBA

Awards

Recurve & Compound 1st, 2nd, 3rd Lady and Gent

Junior & other awards according to entry

Please note, junior awards will be awarded according to score, no matter which round is shot

Rounds:

Windsor for all adult archers

Short Windsor for Juniors age 16 – 17 and adults who have been shooting for less than 6 months

Junior Windsor for Juniors age 14 – 15

Short Junior Windsor for Juniors age under 14

Archers may select the next distance up, if they prefer.

Notes *

Clothing: You are invited to wear Club Colours, if you have them.

Disabled toilet facilities are available.

Wheel access to club house and shooting line available.

Tea and coffee is available, please bring your own food.

All juniors must be supervised by an adult.

A raffle will be held. Please bring raffle prizes.

IMPORTANT, Although this is a tournament for NOVICES, if an Experienced Archer wishes to shoot alongside their colleague for company, it is on the understanding that they will not be eligible for any Prizes

PLEASE NOTE As verification of your shooting status your ENTRY FORM MUST BE SIGNED by your Records Officer or Club Secretary.



Bowmen of Pendle & Samlesbury

3rd Annual Novice Shoot

Sunday 1st September 2013

A relaxed friendly shoot for Archers with less than TWO YEARS experience as an archer and who will be 2nd class or below on the day. The ideal First Shoot for the Novice or less experienced Archer who just wants to taste what it's like to shoot at a tournament

VENUE:

Bowmen of Pendle & Samlesbury

Nabs Head Lane

Preston

PR5 OUQ

enquiries@bowmen.co.uk

Entry forms to: Mrs Diane Clarke, 27 Valley View, Walton le Dale, Preston, PR5 4LU
Tel: 01772 628731 / 07762571422 e-mail di@bowmen.co.uk

Entry Fee **Senior** **£8.00 per person**
 Junior **£5.00 per person**

Club.....

PLEASE PRINT CLEARLY

Mr, Mrs, JB, JG	Name	Round selected	GNAS No.	Age if junior	Rec / Cpd / L/bow / B/bow

Total entry fee enclosed £ _____

Address of contact _____

Tel No. _____

e-mail _____

Declaration by Parent/Guardian of Junior Competitors:
 Signature of Parent or Guardian
 (Sig) _____
 I confirm classification of the listed archer/s is 2nd
 Class or below and that they have been shooting
 for less than 2 years.
 (Sig) _____
 Club Secretary / Records Officer

Cheques and Postal Orders payable to “The Bowmen of Pendle and Samlesbury”

Send SAEs (DL size) for target list and results sheet, or provide an e-mail address