

# CHORLEY BOWMEN'S 17<sup>TH</sup> UK RECORD STATUS COMBINED F.I.T.A ANNUAL TOURNAMENT



Sunday 19<sup>TH</sup> FEBRUARY 2012

To be held at:

SOUTH RIBBLE TENNIS CENTRE, CUERDEN WAY,  
BAMBER BRIDGE, LANCASHIRE PR5 6BJ.

**Entry Fee: £15 – Seniors; £12.00 - Juniors**

Sighters: 9.30am

3 spot target faces will be used at both distances

#### **OFFICIALS:**

**Lady Paramount TBA**

**Judge in Charge: John Ellison.**

**Entries to Mr W Holt, 10 Rotherwick Avenue, Chorley, Lancs, PR7 2PY.**

**Email: holtgb@hotmail.co.uk Tel: 07958 175950.**

All entries received after 5<sup>TH</sup> February 2012 will incur a £2 charge but can be received up to Friday 17<sup>th</sup> February 2012. Entries will not be accepted without fees.

Awards will be presented to 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> Lady and Gent, Team ( 3 archers from one club) and Jack and Jill for both Recurve and Compound. Junior & other awards will be presented according to the received entries. All awards, except prizes and medals, will be held for one year or to the next Tournament, whichever is sooner and remain the property of Chorley Bowmen.

#### Notes

Entries will only be accepted from members of GNAS and FITA affiliated societies and membership cards must be produced at registration.

GNAS Rules of shooting will be observed, including dress regulations as shown in GNAS Rule 307.

REFRESHMENTS will be available on the day.

Cheque/Postal order should be made payable to Chorley Bowmen.

Please send 2 stamped SAE if you require Target List and Results, or put your email address on the entry form. Disabled archers are asked to indicate requirements on the entry form or contact the tournament organiser.

Record status shoots will be liable for drug testing. Competitors approached to give samples must comply – refusal will be treated as a positive result.

Archers are requested to wear light – coloured sole shoes.

No entries will be taken without the entry form being submitted and accompanied by the correct entry fee.

Refunds will not be made after the regular fee closing date and no substitutes will be allowed.

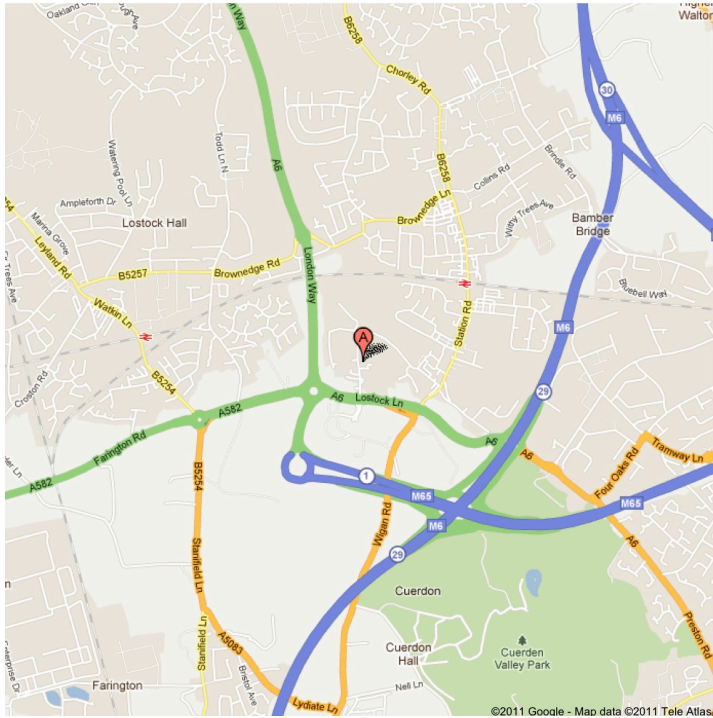
A raffle will be held at the end of the shoot before the awards ceremony.

In view of the provisions of the GNAS Protection of Children and Vulnerable Adults Policy, those who wish to take photographs at this event are to register with the tournament organiser.

Whilst every reasonable effort will be made to prevent unauthorised photography, filming or videoing taking place, the tournament organisers cannot be held responsible for any breach of this policy.

Chorley Bowmen will not be responsible for any damage or loss of equipment during the tournament.

## **Location Plan**



**Directions from North and South** Leave the M6 at junction 29 and follow signs for the A6 to Preston. At the second set of lights turn right onto Cuerden Way ( Sainsbury Supermarket). The entrance for the tennis and fitness centre is behind Sainsbury's and is clearly signed.

**Directions from M61 and Manchester** Leave the M61 at junction 9 and take the M65 towards Preston . At the end of the Motorway is a roundabout with the only option to turn right towards a second large round about. Take the third exit taking the A6 towards Bamber Bridge, then at the first set of traffic lights turn left into Cuerden Way ( Sainsbury Supermarket). The entrance for the tennis and fitness centre is behind Sainsbury's and is clearly signed.

**CHORLEY BOWMEN**  
**17<sup>th</sup> Indoor UK RECORD STATUS Combined F.I.T.A. Annual Tournament**  
**ENTRY FORM 19<sup>th</sup> February 2012**



Contact Address .....

Postcode: ..... Contact Number: .....

e-mail: .....

Tournament Organiser:  
 Mr W Holt  
 10 Rotherwick Avenue,  
 Chorley,  
 Lancashire.  
 PR7 2PY

Name <b>PLEASE PRINT CLEARLY</b>	Club.	Left or Right handed	Rec Comp Lbow	GNAS No	Jun/Sen	Date of Birth (if Junior)	Jack & Jill	Fee

*Target list and Results will be available on the LAA website*

**Closing Date: 17<sup>th</sup> February 2012**

**Please send entries and payment to the above address, Cheques payable to: Chorley Bowmen**

**Declaration by Parent/Guardian of Junior Competitors:**

**I hereby give consent for my son/daughter to give a sample for drug testing if approached.**

**Signed: .....(Juniors Parent)**

**Requirements if Disabled or Visually Impaired .....**